B1 (Official Form 1) (12/07) United States Bankruptcy Court EASTERN DISTRICT OF WISCONSIN Name of Debtor (if individual, enter Last, First, Middle): **Voluntary Petition** Name of Joint Debtor (Spouse) (Last, First, Middle): CANCINO, JEREMY PETER JAMES All Other Names used by the Debtor in the last 8 years LOPRESTO, LAURA LEE (include married, maiden, and trade names): All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): None Last four digits of Social-Security/Complete EIN or other Tax-I.D. No. (if more than None Last four digits of Social-Security/Complete EIN or other Tax-1.D. No. (if more than one, state all): Street Address of Debtor (No. and Street, City, and State): 9991 Street Address of Joint Debtor (No. and Street, City, and State): 673 Bluebill Lane 673 Bluebill Lane Genoa City, WI Genoa City, WI ZIP CODE 53128 County of Residence or of the Principal Place of Business: ZIP CODE 53128 County of Residence or of the Principal Place of Business Walworth Mailing Address of Debtor (if different from street address): Walworth Mailing Address of Joint Debtor (if different from street address): ZIP CODE Location of Principal Assets of Business Debtor (if different from street address above): ZIP CODE Type of Debtor ZIP CODE Nature of Business Chapter of Bankruptcy Code Under Which (Form of Organization) (Check one box.) the Petition is Filed (Check one box.) (Check one box.) Health Care Business XXX Individual (includes Joint Debtors) Chapter 7 Chapter 15 Petition for Single Asset Real Estate as defined in See Exhibit D on page 2 of this form. Chapter 9 Recognition of a Foreign 11 U.S.C. § 101(51B) o Corporation (includes LLC and LLP) Chapter 11 Main Proceeding Railroad Partnership Chapter 12 Chapter 15 Petition for Stockbroker П Other (If debtor is not one of the above entities, Chapter 13 Recognition of a Foreign Commodity Broker check this box and state type of entity below.) Nonmain Proceeding Clearing Bank Other Nature of Debts (Check one box.) Tax-Exempt Entity (Check box, if applicable.). Debts are primarily consumer Debts are primarily debts, defined in 11 U.S.C. business debts. Debtor is a tax-exempt organization § 101(8) as "incurred by an under Title 26 of the United States individual primarily for a Code (the Internal Revenue Code). personal, family, or household purpose. Filing Fee (Check one box.) Chapter 11 Debtors Check one box: Full Filing Fee attached. Debtor is a small business debtor as defined in 11 U.S.C. §, 101(51D). Filing Fee to be paid in installments (applicable to individuals only). Must attach Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. Check if: Debtor's aggregate noncontingent liquidated debts (excluding debts owed to Filing Fee waiver requested (applicable to chapter 7 individuals only). Must insiders or affiliates) are less than \$2,190,000. attach signed application for the court's consideration. See Official Form 3B. Check all applicable boxes: A plan is being filed with this petition. Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b) Statistical/Administrative Information THIS SPACE IS FOR COURT USE ONLY Debtor estimates that funds will be available for distribution to unsecured creditors. XXX Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for S ഗ് distribution to unsecured creditors. BANKHUPTOY Estimated Number of Creditors XXX 1-49 50-99 100-199 200-999 1.000 -5.001-10.001-25,001-50,001-Over 5,000 10,000 25,000 50,000 DISTRIC 100,000 100,000 ÇO Estimated Assets  $\bigcirc$ П XXXX \$100,001 to \$0 to \$50,001 to \$500,001 \$1,000,001 \$10,000,001 \$50,000,001 \$100,000,001 \$500,000,001 More than \$50,000 \$100,000 \$500,000 to \$1 to \$10 to \$50 to \$100 to \$500 to \$1 billion \$1 billion ()million million million million million 9 Estimated Liabilities \$50,001 to \$0 to \$100,001 40 **4**₽re than \$50,000 \$100,000 \$500,000 to \$100 to \$1 billion \$1 billion

million

million

| Voluntary Petition (This page must be completed and GLA):   | Name of Debtor(s):   | Page   |
|---|--|--|
| This page must be completed and filed in every case.)   | I D I Compains C I   | L. Lopresto  |
| ocation All Prior Bankruptcy Cases Filed Within Last 8 Y  | ears (If more than two, attach additional shee   |  |
| /here Filed: None   | Case Number:   | Date Filed:  |
| /here Filed:  | Case Number:   | Date Filed:  |
| Pending Bankruptcy Case Filed by any Sponse Portner or Ass.   |  |  |
|   | Case Number:   |  |
| None<br>istrict:  | Cube Pulliber.   | Date Filed:  |
|   | Relationship:  | Judge:   |
| Exhibit A   |  |  |
| To be completed if debtor is required to file periodic reports (e.g., forms 10K and DQ) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) | In the attorney for the petitioner named in the have informed the petitioner that the or she shall be under each such chapter. I furthed better the notice required by 1 U.S. 3. | or is an individual consumer debts.)  the foregoing petition, declare that may proceed under chapter 7, 1 december 2, and have explained the religious certific that I have delivered the religious and the control of t |
| Exhibit A is attached and made a part of this petition.   | 1  | (Date) 11. 24, 200   |
| Exhibit   | C  |  |
|   |  | <b>V</b>   |
| oes the debtor own or have possession of any property that poses or is alleged to pose  | i illeat of imminent and identifiable harm to  | public health or safety?   |
| Yes, and Exhibit C is attached and made a part of this petition.  |  |  |
| X No.   |  |  |
|   |  |  |
| this is a joint petition:  KK Exhibit D also completed and signed by the joint debtor is attack.  | ched and made a part of this petition  | •  |
| Information Regarding to  (Check any applic  XXXX Debtor has been domiciled or has had a residence principal place of   | rable box )  |  |
| preceding the date of this petition or for a longer part of such 180 day  | ys than in any other District.   | or 180 days immediately  |
| There is a bankruptcy case concerning debtor's affiliate, general parts   | ner, or partnership pending in this District.  |  |
| Debtor is a debtor in a foreign proceeding and has its principal place has no principal place of business or assets in the United States but it this District, or the interests of the parties will be served in regard to                          | s a defendant in an action or proceeding fin a   | States in this District, or federal or state court] in   |
| Certification by a Debtor Who Resides a:<br>(Check all applica  | s a Tenant of Residential Property<br>ible boxes.)   |  |
| Landlord has a judgment against the debtor for possession of debt   | or's residence. (If box checked, complete the  | following.)  |
|   | (Name of landlord that obtained judgment)  |  |
|   | (Address of landlord)  |  |
| Debtor claims that under applicable nonbankruptcy law, there are entire monetary default that gave rise to the judgment for possessi  | circumstances under which the debtor would on, after the judgment for possession was ent   | be permitted to cure the ered, and   |
| Debtor has included with this petition the deposit with the court of ling of the petition.  |  |  |
| Debtor certifies that he/she has served the Landlord with this cert  Case 09-37053-pp Doc 1 Fil   | ification.(11U.S.C. § 362(1))<br>led 11/30/09 Page 2 of  | 42   |

| B1 (Official Form) 1 (12/07)   |  |
|--|--|
| Voluntary Petition   | Page 3   |
| (This page must be completed and filed in every case.)   | Name of Debtor(s):  J.P.J. Cancino & L.L. Lopresto   |
| Signa  |  |
| Signature(s) of Debtor(s) (Individual/Joint)   |  |
|  | Signature of a Foreign Representative  |
| I declare under penalty of perjury that the information provided in this petition is true and correct.   | I declare under penalty of perjury that the information provided in this petition is true  |
| and correct.   | and correct didt I dill tile littelph tenresentative of a debtor in a f:   |
| [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 | and that I am authorized to file this petition.  |
| or 13 of title 11, United States Code, understand the relief available under each such   | (Check only one box.)  |
| chapter, and choose to proceed under chapter 7   | ( chock only one box.)   |
| If no attorney represents me and no bankruptcy petition preparer signs the patition of   | I request relief in accordance with chapter 15 of title 11, United States Code.  |
| have obtained and read the notice required by 11 U.S.C. § 342(b).  | Certified copies of the documents required by 11 U.S.C. § 1515 are attached.   |
|  |  |
| I request relief in accordance with the chapter of title 11, United States Code, specified in this perition.   | Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the                            |
| specified in diss perition.  | order granting recognition of the foreign main proceeding is attached.   |
| X la Meters  | ·  |
| Signature of bebtor  | X (Signature of Foreign Representative)  |
| Course to the  | (Signature of Foreign Representative)  |
| A Signature of Joint Debtor  |  |
|  | (Printed Name of Foreign Representative)   |
| Telephone Number (if not represented by attorney)  |  |
| 2009   | Date   |
| Date   |  |
| Signature of Attorney  | Signature of Non-Attorney Bankruptcy Petition Preparer   |
| X N Slynes & VM  | ·  |
| Signature of Astorney for Debtor(s) William F. Mross   | I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have   |
| Printed Name of Attorney for Debtor(s)   | provided the debtor with a copy of this document and the notices and information   |
| William F. Mross, Ltd.   | required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and (3) if rules or  |
| Firm Name  | guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum  |
| 310 - 5 St., No. 203; P.O. Box 21  | fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor |
| Address<br>Racine, WI 53401-0021   | or accepting any tee from the debtor, as required in that section. Official Form 19 is   |
| 33101 0021   | attached.  |
| 262-637-7287   |  |
| Telephone Number 24 \ 2009   | Printed Name and title, if any, of Bankruptcy Petition Preparer  |
| Date Date  |  |
| 2  | Social-Security number (If the bankruptcy petition preparer is not an individual,  |
| *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a  | state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)           |
| certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.  | partitle of the bankruptcy pention preparer.) (Required by 11 U.S.C. § 110.)   |
| in the schedules is dicoffect.   |  |
| Signature of Debtor (Corporation/Partnership)  | Address  |
| •  |  |
| I declare under penalty of perjury that the information provided in this petition is true  | X  |
| and correct, and that I have been authorized to file this petition on behalf of the debtor.  |  |
| deplot.  |  |
| The debtor requests the relief in accordance with the chapter of title 11, United States   | Date   |
| Code, specified in this petition.  | Signature of bankruptcy petition preparer or officer, principal, responsible person, or  |
|  | partner whose Social-Security number is provided above.  |
| X Signature of Authorized Individual   | , provided above.  |
| Signature of Audionzeu High Idual  | Names and Social-Security numbers of all other individuals who prepared or assisted  |
| Printed Name of Authorized Individual  | in preparing this document unless the bankruptcy petition preparer is not an   |
|  | individual.  |
| Title of Authorized Individual   | If more than one person proposed this document attack at the control of  |
| Date   | If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.                                    |
|  | to the appropriate official form for each person.  |
|  | A bankruptcy petition preparer's failure to comply with the provisions of title 11 and   |
|  | the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or   |
|  | both. 11 U.S.C. § 110; 18 U.S.C. § 156.  |

# United States Bankruptcy Court

Eastern District of Wisconsin

| In re J.P.J. Concina & L.L. Lopresto Debtor | Case No.  |
|---|-----------|
|   | Chapter 7 |

### SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF SHEETS | ASSETS       | LIABILITIES | OTHER  |
|---|----------------------|---------------|--------------|-------------|--------|
| A - Real Property   | Yes                  | 1             | \$ 150,000   | SMADITIES   | OTHER  |
| B - Personal Property   | Yes                  | 3             | \$ 11,300    |             |        |
| C - Property Claimed<br>as Exempt   | Yes                  | 1             |              |             |        |
| D - Creditors Holding<br>Secured Claims   | Yes                  | 1             |              | \$ 152,000  |        |
| E - Creditors Holding Unsecured<br>Priority Claims<br>(Total of Claims on Schedule E) | Yes                  | 2             |              | s<br>-0-    |        |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                                 | Yes                  | 2             |              | \$ 18,868   |        |
| G - Executory Contracts and<br>Unexpired Leases                                       | Yes                  | 1             |              |             |        |
| H - Codebtors   | Yes                  | 1             |              |             |        |
| i - Current Income of<br>Individual Debtor(s)   | Yes                  | 1             |              |             | \$2572 |
| J - Current Expenditures of Individual<br>Debtors(s)                                  | Yes                  | 1             |              |             | \$3183 |
| Т   | OTAL                 | 14            | s<br>161,300 | 170,868     |        |

## United States Bankruptcy Court

Eastern District of Wisconsin

|        | Mary Company of the Parks of th |              | DIDLITC     | C OT WISCO | HSTII     |  |
|--------|--|--------------|-------------|------------|-----------|--|
| In re_ | J.P.J. Co  | oncina & L.1 | L. Lopresto |            | C 31      |  |
|        |  | Debtor       |             |            | Case No.  |  |
| . ~    |  |              |             |            | Chapter 7 |  |

# STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

|  | ·  |      |
|--|----|------|
| Type of Liability  | Am | ount |
| Domestic Support Obligations (from Schedule E)   | \$ | -0-  |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)   | \$ | -0-  |
| Claims for Death or Personal Injury While Debtor Was<br>Intoxicated (from Schedule E) (whether disputed or undisputed) | \$ | -0-  |
| Student Loan Obligations (from Schedule F)   | \$ | -0-  |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                   | \$ | -0-  |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                              | \$ | -0-  |
| TOTAL  | \$ | -0-  |

State the following:

| State the tollowing.   | <br>       |   |
|--|------------|---|
| Average Income (from Schedule I, Line 16)  | \$<br>2572 |   |
| Average Expenses (from Schedule J, Line 18)  | \$<br>3183 |   |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | \$         | 1 |

State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |               | \$ -0-                      |
|--|---------------|-----------------------------|
| Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.               | \$ -0-        |                             |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |               | \$ -0-                      |
| 4. Total from Schedule F   |               | \$ 18,868                   |
| 5. Total of non-priority unsecurate delays (\$1.87053-pp4)                 | oc 1 Filed 11 | /BD/0 <del>D</del> 8 86Rage |

e 5 of 42

| In re JP.J. Cancino | & | L.L. | Lopresto |
|---------------------|---|------|----------|
| Debtor              |   |      |          |

| C N        |  |
|------------|--|
| Case No.   |  |
|            |  |
|            |  |
| (If known) |  |
|            |  |

## SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "I "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" und "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts a Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity clai to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Prope Claimed as Exempt.

| DESCRIPTION AND<br>LOCATION OF<br>PROPERTY | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF<br>SECURED<br>CLAIM |
|--|--|---------------------------------------|--|-------------------------------|
| Residence at Petition address              | Fee simple                                 | c                                     | 150,000  | 149,000                       |
|  |  |                                       |  |                               |
|  |  |                                       |  |                               |
|  |  |                                       |  |                               |
|  |  |                                       |  |                               |
|  |  |                                       |  |                               |
|  |  | Total➤                                |  |                               |

(Report also on Summary of Schedules.)
Page 6 of 42

| In re_ | J.P.J. Cancino | & | L.L. | Lopresto |   |
|--------|----------------|---|------|----------|---|
|        | Debtor         |   |      |          | _ |

(File senarately the record(s) of any such

| Case No. |           |    |
|----------|-----------|----|
|          |           |    |
|          | (If know) | 1) |

### SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the cate place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet p identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debt individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contra Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Propert If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY   | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE ODEBTOR'S INTERES'IN PROPERTY, WITH OUT DEDUCTING AN SECURED CLAIM OR EXEMPTION |
|---|------------------|---|---------------------------------------|---|
| 1. Cash on hand.  | х                |   |                                       |   |
| Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, |                  | Checking and savings at Consumers<br>Cooperative                                    | С                                     | 2000  |
| brokerage houses, or cooperatives.  3. Security deposits with public utilities, telephone companies, landlords, and others.   | x                |   |                                       |   |
| 4. Household goods and furnishings, including audio, video, and computer equipment.   |                  | Misc. at home - own use: furnitum<br>(1100), appliances (800),<br>electronics (600) | C                                     | 2500  |
| 5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.   | X                |   |                                       |   |
| 6. Wearing apparel. 7. Furs and jewelry.  | x                | Misc. at home - own use   | С                                     | 500   |
| 8. Firearms and sports, photographic, and other hobby equipment.  | x                |   |                                       |   |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  | x                |   |                                       |   |
| 10. Annuities. Itemize and name each issuer.  | X                |   |                                       |   |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or unde a qualified State tuition plan as defined in 26 U.S.C. § 529(DA) 3.7.6 particulars.                     | a                |   |                                       |   |

| InreJ.P.J. Cancing | & L. | L. Lop | oresto |
|--------------------|------|--------|--------|
| Dahtar             |      |        |        |

| Case No. | ***        |     |
|----------|------------|-----|
| 4        | (If known) | 7.5 |

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|   |  | 1                |   |                                       |  |
|---|--|------------------|---|---------------------------------------|--|
|   | TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
| 0 | 2. Interests in IRA, ERISA, Keogh, or<br>ther pension or profit sharing plans.<br>live particulars.  | . ,              | Deferred savings from union             | С                                     | 300  |
| a | 3. Stock and interests in incorporated and unincorporated businesses. semize.  | x                |   |                                       |  |
|   | 4. Interests in partnerships or joint entures. Itemize.  | х                |   |                                       |  |
|   | 5. Government and corporate bonds and other negotiable and non-<br>negotiable instruments.   | x                |   |                                       |  |
|   | 16. Accounts receivable.   | х                |   |                                       |  |
|   | 17. Alimony, maintenance, support,<br>and property settlements to which the<br>debtor is or may be entitled. Give<br>particulars.  | X                |   |                                       |  |
|   | 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.   | x                |   |                                       |  |
|   | 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A — Real Property.       | , x              |   |                                       |  |
|   | 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust  | X                |   | 7                                     |  |
|   | 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X                |   |                                       |  |
|   |  |                  |   |                                       |  |

| J | n r | ·e | _J. | Р. | _لـ | Canc  | ino | & | L.L. | _ 1 | Lopr | esto | ) |
|---|-----|----|-----|----|-----|-------|-----|---|------|-----|------|------|---|
|   |     |    |     |    |     | Debto |     |   |      |     |      |      |   |

| Case No.  |            |
|-----------|------------|
| CH3C 110. |            |
|           | /101       |
|           | (If known) |

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY                  | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|------------------|--|---------------------------------------|--|
| Patents, copyrights, and other ntellectual property. Give particulars.  | x                |  |                                       |  |
| 3. Licenses, franchises, and other general atangibles. Give particulars.  | X.               |  |                                       | ا  |
| 4. Customer lists or other compilations ontaining personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or nousehold purposes. | х                |  |                                       |  |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  |                  | 2001 Chevrolet Cavalier (1000)<br>2004 GMC Sierra (5000) | C                                     | ,6000  |
| 26. Boats, motors, and accessories.   | x                |  |                                       |  |
| 27. Aircraft and accessories.   | x                |  |                                       |  |
| 28. Office equipment, furnishings, and supplies.  | x                |  |                                       |  |
| 29. Machinery, fixtures, equipment, and supplies used in business.  | х                |  |                                       |  |
| 30. Inventory.  | X                |  |                                       |  |
| 31. Animals.  | x                |  |                                       |  |
| 32. Crops - growing or harvested.<br>Give particulurs.  | x                |  |                                       |  |
| 33. Farming equipment and implements.   | х                |  |                                       |  |
| 34. Farm supplies, chemicals, and feed.   | x                |  | .                                     |  |
| 35. Other personal property of any kind not already listed. Itemize.  | x                |  |                                       |  |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

| Case No. |            |
|----------|------------|
|          | (If known) |

# SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under: (Check one box)

□ 11 U.S.C. § 522(b)(2)

□ 11 U.S.C. § 522(b)(3)

☐ Check if debtor claims a homestead exemption that exceeds \$136,875.

| DESCRIPTION OF PROPERTY  | SPECIFY LAW PROVIDING EACH EXEMPTION 11 USC 522 | VALUE OF<br>CLAIMED<br>EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION |
|--------------------------|---|----------------------------------|---|
| Residence                | (1)   | 1000                             | 150,000   |
| Motor vehicles           | W - 1000 for Chev.<br>H - 2000 for GMC          | 3000                             | 6000  |
| Household items & attire | (2)   | 3000                             | 3000  |
| Defined savings          | (10)(E)   | 300                              | 300   |
| Financial accounts       | (5)   | 2000                             | 2000  |
| <b>†</b>                 |   |                                  |   |
|                          |   |                                  |   |
|                          |   |                                  |   |
|                          |   |                                  |   |
|                          |   |                                  |   |
|                          |   |                                  |   |
|                          |   |                                  |   |
|                          |   |                                  |   |

| In re <u>J.P.J. Cancino &amp; L.L. Lopre</u> sto<br>Debtor | Case No(if known) |
|--|-------------------|
|  | (II KHUWH)        |

# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.) | CODEBTOR   | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT   | UNLIQUIDATED | DISPUTED     | AMOUNT OF CLAIM<br>WITHOUT<br>DEDUCTING VALUE<br>OF COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY   |
|--|------------|--|--|--------------|--------------|--------------|--|---|
| ACCOUNT NO.  |            |  |  |              |              |              |  |   |
| Great Lakes CU<br>1425 Tri State Pkw<br>Gurnee, IL 60031   | у <b>.</b> | С  | 2005 loan on GMC<br>Sierra<br>VALUE\$ 5000   |              |              |              | 2000   |   |
| ACCOUNT NO.  |            |  | 3000   |              |              |              | 3000   | -0-   |
| Wells Fargo Mtg/<br>3476 State View B1<br>Ft. Mill, SC 29715   | vd.        | C  | 2005 mortgage refinance  |              |              |              |  |   |
| ACCOUNT NO.  |            |  | VALUE\$ 150,000  |              |              |              | 149,000  | 0-  |
| ACCOUNT NO.  |            | ž  |  |              |              |              |  |   |
|  |            |  | VALUE \$   |              |              |              |  |   |
| ACCOUNT NO.  |            |  |  |              | <u> </u>     |              |  |   |
|  |            |  | VALUE \$   |              |              |              |  |   |
| ACCOUNT NO.  |            |  | VALUES   | <del> </del> |              | <del> </del> |  |   |
|  |            |  | VALUE \$   |              |              |              |  |   |
| Sheet no. 1 of 1 continuous sheets attached to Schedule of Creditors Holding Secured Claims            | uation     |  | Subtotal (s)►<br>(Total(s) of this page)   |              |              |              | \$   | \$  |
|  |            |  | Total(s) $\blacktriangleright$ (Use only on last page)   |              |              |              | \$ 152,000 (Report also on                                     | \$ -0- (If applicable,  |
|  |            |  |  |              |              |              | Summary of Schedules.)   | report also on<br>Statistical Summar<br>of Certain<br>Liabilities and<br>Related Data.) |

| In re J.P.J. Cancino & L.L. Lopresto | ~          |
|--------------------------------------|------------|
|                                      | Case No.   |
| Debtor                               | /101       |
|                                      | (if known) |

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtor with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.  | ſS          |
|---|-------------|
| XXXXX Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.   |             |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)  |             |
| Domestic Support Obligations  |             |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).  | or          |
| Extensions of credit in an involuntary case   |             |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of t appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).   | he          |
| Wages, salaries, and commissions  |             |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).  Contributions to employee benefit plans   | ag<br>r the |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the  | <b>3</b> -  |
| Money owed to employee benefit plans for services fendered within 10 days and 10 days and 10 days and 10 days are services fendered within 10 days and 10 days are services fendered within 10 days and 10 days are services fendered within 10 days and 10 days are services fendered within 11 days are services for 11 days are services from 11 days |             |
| Case 03-37003-ph Doc 1 Filed 11/30/03 Fage 12 01 42   |             |

continuation sheets attached

adjustment.

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of

| In r | e <u> </u> | Cancino & | L.L. | Lopresto |
|------|------------|-----------|------|----------|
|      |            | Debtor    |      | ,        |

| Case No. |            |
|----------|------------|
|          |            |
|          | (if known) |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  ACCOUNT NUMBER (See instructions above.)  ACCOUNT NO.  Barclays Bank - DE 125 S. West St. Wilmington, DE 19801  C NOTICE ONLY  ACCOUNT NO.  Chase 800 Brooksedge Blvd. Westerville, OH 43081  C NOTICE ONLY  ACCOUNT NO.  Chase BP 800 Brooksedge Blvd. Westerville, OH 43081  C Recent years-mdse.  ACCOUNT NO.  Citgo/Citibank SD P.O. Box 6497 Sloux Falls, SD 57117  C Recent years-mdse.  Subtoint So 7085  Sheet no of |  |          |  |  |            |  |          |         |
|---|--|----------|--|--|------------|--|----------|---------|
| Barclays Bank - DE 125 S. West St. Wilmington, DE 19801  C NOTICE ONLY  ACCOUNT NO.  Chase 800 Brooksedge Blvd. Westerville, OH 43081  C NOTICE ONLY  ACCOUNT NO.  Chase BP 800 Brooksedge Blvd. Westerville, OH 43081  C Recent years—mdse.  898  ACCOUNT NO.  Citgo/Citibank SD P.O. Box 6497 Sioux Falls, SD 57117  C Recent years—mdse.  776  ACCOUNT NO.  HSBC Bank P.O. Box 98706 Las Vegas, NV 89193  C Recent years—credit  7085  Sheet no of continuation sheets attached to Schedule of Creditors Holding Unsecured   | MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO | CONTINGENT | UNLIQUIDATED                                     | DISPUTED |         |
| 125 S. West St. Wilmington, DE 19801  C NOTICE ONLY  ACCOUNT NO.  Chase 800 Brooksedge Blvd. Westerville, OH 43081  C NOTICE ONLY  ACCOUNT NO.  Chase BP 800 Brooksedge Blvd. Westerville, OH 43081  C Recent years-mdse.  898  ACCOUNT NO.  Citgo/Citibank SD P.O. Box 6497 Sioux Falls, SD 57117  C Recent years-mdse.  776  ACCOUNT NO.  HSBC Bank P.O. Box 98706 Las Vegas, NV 89193  C Recent years-credit  7085  Sheet no. 1 of 2 continuation sheets attached to Schedule of Creditor's Holding Unsecured                |  |          |  |  |            |  |          |         |
| Chase 800 Brooksedge Blvd. Westerville, OH 43081  C NOTICE ONLY  ACCOUNT NO.  Chase BP - 800 Brooksedge Blvd. Westerville, OH 43081  C Recent years-mdse.  898  ACCOUNT NO.  Citgo/Citibank SD P.O. Box 6497 Sioux Falls, SD 57117  C Recent years-mdse.  776  ACCOUNT NO.  HSBC Bank P.O. Box 98706 Las Vegas, NV 89193  C Recent years-credit  Subtotal>  Subtotal>  Subtotal>  | 125 S. West St   |          | С  | NOTICE ONLY  |            |  |          |         |
| 800 Brooksedge Blvd. Westerville, OH 43081  C NOTICE ONLY  ACCOUNT NO.  Chase BP - 800 Brooksedge Blvd. Westerville, OH 43081  C Recent years-mdse.  898  ACCOUNT NO.  Citgo/Citibank SD P.O. Box 6497 Sioux Falls, SD 57117  C Recent years-mdse.  776  ACCOUNT NO.  HSBC Bank P.O. Box 98706 Las Vegas, NV 89193  C Recent years-credit  Sheet no of continuation sheets attached to Schedule of Creditor! Holding Unsecured  |  |          |  |  |            | <b> </b> -                                       |          |         |
| Chase BP . 800 Brooksedge Blvd. Westerville, OH 43081   | 800 Brooksedge Blvd.   |          | С  | NOTICE ONLY  |            |  |          |         |
| 800 Brooksedge Blvd. Westerville, OH 43081  C Recent years-mdse.  898  ACCOUNT NO.  Citgo/Citibank SD P.O. Box 6497 Sioux Falls, SD 57117  C Recent years-mdse.  776  ACCOUNT NO.  HSBC Bank P.O. Box 98706 Las Vegas, NV 89193  C Recent years-credit  Sheet no of continuation sheets attached to Schedule of Creditors Holding Unsecured   | ACCOUNT NO.  |          |  |  |            |  |          |         |
| Citgo/Citibank SD P.O. Box 6497 Sioux Falls, SD 57117   | 800 Brooksedge Blvd.   |          | C  | Recent years-mdse.   |            |  |          | 898     |
| P.O. Box 6497 Sioux Falls, SD 57117   C Recent years-mdse. 776  ACCOUNT NO.  HSBC Bank P.O. Box 98706 Las Vegas, NV 89193   C Recent years-credit 7085  Sheet no of continuation sheets attached to Schedule of Creditors Holding Unsecured   | ACCOUNT NO.  |          |  |  |            | <u> </u>   | 1        |         |
| HSBC Bank P.O. Box 98706 Las Vegas, NV 89193  C Recent years-credit  Subtotal \$ 7085   | P.O. Box 6497  |          | C  | Recent years-mdse.   |            |  |          | 776     |
| P.O. Box 98706 Las Vegas, NV 89193  C Recent years-credit  Subtotal \$ \$759  | ACCOUNT NO.  |          |  |  | 1          | <del>                                     </del> |          |         |
| Sheet no of continuation sheets attached to Schedule of Creditors Holding Unsecured Subtotal > \$ 759   | P.O. Box 98706   |          | С  | Recent years-credit  |            |  |          | 7085    |
|   | to Schedule of Creditors Holding Unsecu                      |          | tached                                   |  | Т          | Sı   | ubtotal➤ | \$ 8759 |
| Total➤ \$  (Use only on last page of the completed Schedule F.)   |  |          |  | (I)se only on last name of th                                | ie compl   | eted Sch   |          | \$      |

(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.)

| In re_ | J.P. | J. | Cancino | & | L.L. | Lopresto |    |
|--------|------|----|---------|---|------|----------|----|
|        |      |    | Deh     |   |      |          | _, |

| Case No |            |  |
|---------|------------|--|
|         | (if known) |  |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR        | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT   | UNLIQUIDATED | DISPUTED    | AMOUNT OF<br>CLAIM |
|---|-----------------|--|---|--------------|--------------|-------------|--------------------|
| ACCOUNT NO.   |                 |  |   | <del> </del> |              |             |                    |
| HSBC Wickes<br>90 Christiana Rd.<br>New Castle, DE 19720  | -,              | С  | NOTICE ONLY   |              |              |             |                    |
| ACCOUNT NO.   |                 |  |   |              |              |             |                    |
| Midland Credit Mgmt.<br>8875 Aero Dr., #200<br>San Diego, CA 92123                                |                 | C  | Recent years-credit   |              |              |             | 10,109             |
| ACCOUNT NO.   |                 |  |   |              |              |             |                    |
| Midland Funding<br>Kohn Law Firm, SC<br>312 E. Wisconsin Ave.,#<br>Milwaukee, WI 53202-430        | 01              | С  | NOTICE ONLY   |              |              |             |                    |
| ACCOUNT NO.   |                 |  |   |              |              |             |                    |
| ACCOUNT NO.   | <del></del>     |  |   |              |              |             |                    |
|   |                 |  |   |              |              |             |                    |
| Sheet no2(of2continuation to Schedule of Creditors Holding Unsecu Nonpriority Claims              | sheets a<br>red | ttached                                  |   |              | St           | ıbtotal≯    | \$ 10,109          |
|   |                 | (Repo                                    | (Use only on last page of<br>rt also on Summary of Schedules and, if<br>Summary of Certain Li | applicable   | on the S     | Statistical | 10,008             |

| D 00 (Orticial Lottil 00) (15/01)           |                   |
|---|-------------------|
| In re J.P.J. Cancino & L.L. Lopresto Debtor | Case No(if known) |

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

XXXX Eheck this box if debtor has no executory contracts or unexpired leases.

D 6C (Official F

| NAME AND MAILING ADDRESS,<br>INCLUDING ZIP CODE,<br>OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
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|--------|---------------------|--|------|----------|
| In re_ | J.P.J.              | Cancino &  | L.L. | Lopresto |
|        |                     | Debtor   |      | ,        |

| Case No. |            |
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|          | (if known) |
|          | UL KIIDWD) |

## SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. Sec, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

XXX Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR  | NAME AND ADDRESS OF CREDITOR   |
|---|--|
|   | THE IS IN ADDICESS OF CREDITOR   |
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| 교통 시간 100명 전문이 100명이 기업되었다.<br>기가 있습니다 기업 전 100명이 기업 기업 100명이 1                 |  |
|   |  |
| 등을 통해하는 것이 사람들은 사람들은 사람들은 사람들이 되었다. 그는 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들이 되었다. 그 사람들은 사람들은 사람들은 사람들은 기를 보고 있다.  |  |
| - 기계 (4. ) 환경 (1. ) 가는 가는 가는 가장 하는 것이 되었다.<br>  |  |
| 기교 교육가 생활하는 이 기업 등에 기업을 하는 것이 되었다. 그 것이 되었다.<br>교교 교육자 (1985년 - 1987년 |  |
|   |  |
| 이 마음을 통해 가는 기차에 가장 있다.<br>그 강한 생생님들의 기상을 하지 않는 것으로 가장 하는 것이다.   |  |
|   |  |
| 강하다. (1) 경영하는 말에 보고 있다. (1) 경영하는 사람이 되었다.<br>19 대한 전쟁 (1) 전에 대한 경영하는 사람이 보고 있다. (1) 기를 보고 있다.   |  |
| 고경실환하다면 경기되었다.<br>2015년 - 조구하는 하는 사용자   |  |
| 기를 통해 있는 경기 회사 회사 기가 있는 것이 없다.  |  |
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|   |  |

| In re | <u>J.P.J.</u> | Cancino | & | L.L. | Lopresto |
|-------|---------------|---------|---|------|----------|
|       |               | Debtor  |   |      |          |

| Case No. |            |
|----------|------------|
|          |            |
|          | (if known) |

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital   | DEPENI   | DENTS OF DEBTOR ANI          | O SPOUSE  |
|--|--|------------------------------|---|
| Status: Married  | RELATIONSHIP(S): Daughte   | r aged l year                | AGE(S):   |
| Employment:  | DEBTOR   |                              | SPOUSE  |
| Occupation   | Painter  | Cashier                      | 010001  |
| Name of Employer   | Unemployed   | Wal-Mart                     |   |
| How long employed  | <u>a</u>   | 2 years                      |   |
| Address of Employ  | er   |                              | Edwards Blvd.<br>a, WI 53147                                      |
| INCOME: (Estimate case i   | of average or projected monthly income at time   | DEBTOR                       | SPOUSE  |
| T.   |  | \$ <u>2236</u>               | \$ <u>740</u>   |
| 1. Monthly gross wa<br>(Prorate if not posts)<br>2. Estimate monthly                       |  | \$                           | \$  |
| 3. SUBTOTAL  |  | \$_2236                      | \$_740  |
| 4. LESS PAYROLL a. Payroll taxes a b. Insurance c. Union dues d. Other (Specify            |  | \$ 224<br>\$ 90<br>\$ 90     | \$ 90<br>\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| 5. SUBTOTAL OF   | PAYROLL DEDUCTIONS   | \$_314                       | \$ 90   |
| 6. TOTAL NET MO  | ONTHLY TAKE HOME PAY   | \$_1922                      | \$ 650  |
| <ul><li>7. Regular income f</li><li>(Attach detailed</li><li>8. Income from real</li></ul> |  | \$<br>\$                     | \$<br>\$  |
| 9. Interest and divid  |  | \$                           | \$  |
|  | enance or support payments payable to the debtoruse or that of dependents listed above | for \$                       | \$  |
| 11. Social security (Specify):   | or government assistance   | \$                           | \$  |
| 12. Pension or retir   |  | \$                           | \$  |
| 13. Other monthly (Specify):   | income   | \$                           | \$  |
| 14. SUBTOTAL O   | F LINES 7 THROUGH 13   | \$ <u>1922</u>               | \$_650  |
| 15. AVERAGE M  | ONTHLY INCOME (Add amounts on lines 6 and  | \$                           | \$  |
| 16. COMBINED Atotals from line 15)   | AVERAGE MONTHLY INCOME: (Combine col   | umn\$<br>(Report also on Sun | 2572<br>mary of Schedules and, if applicable,                     |

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

| In re _ | J.P.J. | Concina | & | L.L. | Lopresto                            |
|---------|--------|---------|---|------|-------------------------------------|
|         |        | ebtor   |   |      | ··································· |

| (if known) | - |
|------------|---|

# SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| Complete this schedule by estimating the weekly, quarterly, semi-annually, or annually allowed on Form22A or 22C. | e average or projected monthly expense<br>to show monthly rate. The average mo | es of the debtor and the debtor<br>onthly expenses calculated on | 's family at time case filed.<br>this form may differ from th | Prorate any payments made bine deductions from income |
|---|--|--|---|---|
| Check this box if a joint petition is f   | iled and debtor's spouse maintains a se  | eparate household. Complete a                                    | a separate schedule of exper                                  | nditures labeled "Spouse."                            |
| I. Rent or home mortgage payment (include l   | lot rented for mobile home)  |  |   | - 1/70  |
| a. Are real estate taxes included?  | Yes No   |  |   | <u>\$ 1472                                     </u>   |
| b. Is property insurance included?  | Yes X No   | the state of   | •   |   |
| 2. Utilities: a. Electricity and heating fuel   |  |  |   | . 155   |
| b. Water and sewer  |  |  |   | \$ <u>155</u><br>\$ 120                               |
| c. Telephone .  |  |  |   | \$62  |
| d. Other  |  |  |   |   |
| 3. Home maintenance (repairs and upkeep)  |  |  |   | \$<br>\$  |
| 4. Food   |  |  |   | \$ <u></u>  |
| 5. Clothing   |  |  |   | \$  |
| 6. Laundry and dry cleaning   |  |  |   | \$5   |
| 7. Medical and dental expenses  |  |  |   | \$ <u>150</u>   |
| 8. Transportation (not including car payment  | ts)  |  | •   | \$62  |
| 9. Recreation, clubs and entertainment, news  | spapers, magazines, etc.   |  |   | \$  |
| 10.Charitable contributions   |  |  |   | \$  |
| 11.Insurance (not deducted from wages or in   | acluded in home mortgage payments)   |  |   |   |
| a. Homeowner's or renter's  |  |  |   | \$  |
| b. Life   |  |  |   | \$  |
| c. Health   |  |  |   | <sub>\$</sub> _263                                    |
| d. Auto   |  |  |   | \$138   |
| e. Other  |  |  |   | \$  |
| 12. Taxes (not deducted from wages or inclu<br>(Specify)  |  |  |   | \$  |
| 13. Installment payments: (In chapter 11, 12  |  |  |   |   |
| a. Auto   |  | • ,  |   | \$ <u>556</u>   |
| b. Other  |  |  |   | \$  |
|   |  |  |   | \$  |
| 14. Alimony, maintenance, and support paid  |  | ,  |   | \$  |
| 15. Payments for support of additional depe   | endents not living at your home  |  |   | \$  |
| 16. Regular expenses from operation of bus  | - ·  | led statement)   |   | \$  |
| 17. Other   |  | ·  |   | \$  |
| 18. AVERAGE MONTHLY EXPENSES (<br>if applicable, on the Statistical Summary                                       |  |  |   | \$ 3183   |
| 19. Describe any increase or decrease in ex   |  |  | the filing of this document:                                  |   |
|   | •  |  |   | None  |
| OR OTHER ADVIT OF MONTH MATTER D  | NCOME  |  |   |   |
| 20. STATEMENT OF MONTHLY NET IN   |  |  |   | 0.570   |
| a. Average monthly income from Line   |  |  |   | \$ <u>2572</u>  |
| b. Average monthly expenses from Lin  | ne 18 above  |  |   | \$ <u>(3183)</u>                                      |
| c. Monthly net income (a. minus b.)   |  |  |   | s (611)   |

In re \_\_ J.P.J. Contina & L.L. Lopresto

Debtor

| Case | No. |    |      | ,    |
|------|-----|----|------|------|
|      | (If | kr | ownl | <br> |

# DECLARATION CONCERNING DEBTOR'S SCHEDULES

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

|  |   | Zaman T Of TE               | WORL BY INDIAN  | DUAL DEBTOR  |   |
|--|---|-----------------------------|---|--|---|
| I declare under penalty of perjury th  | at I have read the foregoing                                  | g summary and sched         | plan annint o   | 1.5  |   |
| sheets, and that they are true and correct   | to the best of my knowleds                                    | so information              | mes, consisting of                                    | Total shown on a                                       | summary page plus 1.)                               |
|  | and a sur as the whomsed                                      | ge, miormation, and b       | elief.  | 1  | dummary page plus 1.                                |
| Date   | 009   |                             | · //  | n /  |   |
| 1///   | 202_  |                             | Signature:  | Milefer !  |   |
| Date   | 009   |                             |   | Debtor   | 10  |
| 1  |   |                             | Signature X   | use Lee  | Dougt   |
| , , , , , , , , , , , , , , , , , , ,  | i<br>I  |                             | (If joint case b                                      | (Joint Debtor, ii                                      | alary) V  |
|  |   |                             |   | corn abondes must aid                                  | jn.]  |
| DECLARATION A  | AND SIGNATURE OF NO   | N-ATTORNEY BAN              | KRUPTCY PETITION                                      | DDED   DED (C  |   |
|  |   |                             |   |  |   |
| provided the debtor with a copy of this door<br>been promulgated pursuant to 11 U.S.C. § 1 | ument and the notices and in                                  | formation required un       | li U.S.C. § 110; (2) I pre<br>der 11 U.S.C. 88 110/h) | pared this document for com                            | pensation and have                                  |
| been promulgated pursuant to 11 U.S.C. § 1<br>maximum amount before preparing any doc      | HO(h) setting a maximum fee<br>cument for filing for a debtor | e for services chargeab     | le by bankruptcy petition                             | preparers, I have given the                            | it rules or guidelines have<br>bettor notice of the |
|  |   | or goodpank any 166 H       | om the dector, as required                            | d by that section.                                     |   |
| Printed or Typed Name of Bankruptcy Petit  | tion Preparer   | Social S                    | ecurity No.   |  |   |
| If the bankruptcy petition preparer is not a   | n individual et et et e                                       |                             |   | S.C. § 110.)   |   |
| If the bankruptcy petition preparer is not an<br>who signs this document                   | rmatricuut, state the name, t                                 | title (if any), address, c  | ınd social security numbe                             | r of the officer, principal, re.                       | sponsible person, or partner                        |
|  |   |                             |   |  |   |
|  |   |                             |   |  |   |
| Address  |   |                             |   |  |   |
| X.   |   |                             |   |  |   |
| Signature of Bankruptcy Petition Preparer  |   |                             | Date  | <del></del>  |   |
|  |   |                             |   |  |   |
| Names and Social Security numbers of all o   | other individuals who prepare                                 | red or assisted in prepar   | ing this document unless                              | the bankman it's                                       |   |
| If more than one verson prepared this docu   | ment attach additional size                                   |                             | and an arrangement of the second                      | the cancinpley petition prep                           | parer is not an individual:                         |
| If more than one person prepared this docu   | ment attach adaraonat sign                                    | wa sneets conforming t      | o the appropriate Official                            | Form for each person.                                  |   |
| A bankruptcy petition preparer's failure to con  | nuly with the provisions of title                             | II and the Endand D. L.     | . CD t . D  |  |   |
| A bankruptcy petition preparer's failure to con<br>18 U.S.C. § 156.                        | TO WELL OF CONTROL OF LINE                                    | 11 and the Pederal Rule.    | s of Bankruptcy Procedure                             | may result in fines or imprison                        | ment or bath. 11 U.S.C. § 110,                      |
|  |   | -                           |   | -  |   |
| DECLARATION U  | NDER PENALTY OF   | PERJURY ON BI               | EHALF OF A CORI                                       | PORATION OD DAD  | PNEDCUID  |
|  |   |                             |   | · oznakion om i MK.                                    | LANGUATE  |
| I, the   | Ithe president  | t or other officer or an    | authorized agest - Est                                |  |   |
| the partnership ] of the   |   | _[corporation or partn      | ership] named as debtor                               | corporation or a member of in this case, declare under | r an authorized agent of                            |
| have read the foregoing summary and so<br>to the best of my knowledge, information         | areares, compising of   |                             |   | sheets, and that t                                     | hey are true and correct                            |
| to die obstat my mie wiede, mierinatie   | n, and boner.   | (local snow                 | n on summary pag                                      | e plus 1.)   |   |
| Date   |   |                             |   |  |   |
|  | <del></del>   | Signature:                  | <u>.                                    </u>          |  |   |
|  |   | -                           |   |  |   |
|  |   | _                           | [Print or type name of inc                            | dividual signing on behalf of d                        | ehlor 1   |
|  |   |                             |   | -  | in to the   |
| [An individual signing on behalf of a pa   | rtnership or corporation m                                    | nust indicate position      | or relationship to debtoi                             | r.J  |   |
| 대한 기업을 가입히 있는 것 같이 작업을 가고 있다고 있다면 및 상대를 하면 하면 하면 하면 하면 하면 보고 해 있는 다음이 있다.                  | · 新草属 电影中 医乳腺 医水体 医甲基 拉拉 医甲基甲基苯甲基苯甲基甲基                        |                             |   | ***************************************                | 化二甲基甲基甲基甲甲基甲甲基甲甲基甲甲基甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲             |
| Penally for making a false statement   | or conceating property of ine                                 | d Ourster \$500 000 air lie | cav 2 <b>010) MShamhalm</b>                           | (SI/QI) A (QI Cathet Sor                               | and 2571  |

## UNITED STATES BANKRUPTCY COURT

|  |  |  |  | _ DISTRICT (   | OF   | WISCON   | SIN   |  | -   |
|--|--|--|--|--|--|--|---|--|---|
|  | JEREMY 1   | ETER JAME  | S CANCINO  |  |  |  |   |  |   |
| ln re:   | LAURA LI   | E LOPREST  | 0  |  |  |  |   | • .  |   |
|  | . D  | ebtor  |  | _, C   | ase No.  |  |   |  |   |
|  |  |  |  |  |  | (1   | f known)  |  |   |
|  |  | . ~~   |  |  |  | 1  |   |  |   |
|  | •  | STA  | ATEMENT  | OF FINAN   | CIAL   | AFFAI  | RS  | . •  |   |
| should<br>affairs                                  | ormation for bot<br>lation for both sp<br>An individual de<br>provide the info<br>To indicate pa<br>parent or guardi<br>and Fed. R. Bank | ouses whether o<br>btor engaged in<br>rmation request<br>yments, transfer  | business as a seed on this states  | ole proprietor, pa   | less the surtner, far  | pouses are<br>mily farmen<br>activities as   | separated a<br>separated a<br>r, or self-er<br>s well as th   | arried deb<br>and a join<br>mployed p<br>ie individi   | otor must furni<br>t petition is no<br>professional,<br>ual's personal  |
| must o   |  | - 18 are to be co<br>ns 19 - 25. If the  | mpleted by all on the answer to an onest   | debtors. Debtors a applicable que  | that are   | or have be   | en in busin   | ess, as de<br>ox labeled<br>entified w   | fined below, a<br>1 "None." If<br>with the case na  |
| must o   | Questions 1<br>complete Question   | - 18 are to be co<br>ns 19 - 25. If the  | mpleted by all on the answer to an onest   | debtors. Debtors a applicable que  | that are<br>estion is<br>ch a sepa   | or have be   | en in busin   | ess, as de<br>ox labeled<br>entified w   | fined below, a<br>1 "None." If<br>rith the case n   |
| must caddition case in the fill of the self-eengag | Questions 1<br>complete Questic<br>onal space is nee<br>number (if known   | - 18 are to be coms 19 - 25. If the ded for the answer, and the number." A debtor is "a business" for the truptcy case, any a securities of a case or part-time. | mpleted by all of the answer to any questiver of the questiver of the questiver of the purpose of the following corporation; a pan individual of | debtors. Debtors a applicable que ion, use and attacon.  DEFINITION the purpose of this form if the de g: an officer, director, other than | s that are estion is ch a sepa  VS  his form blor is of ector, ma n a limite | or have been if the debtor has been, maging exected partner, or specific to the second partner to the second | en in busing ark the booroperly identify is a corposition within six accutive, or of a partner the country archive. | ox labeled we continued we continued or cont | I "None." If with the case not be proprietor of the proprietor of |

@))( 2009 YTD - \$30 000 000 151 000 150 000 15

spouses are separated and a joint petition is not filed.)

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the

### lncome other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint

AMOUNT

SOURCE

Some unemployment insurance

#### Payments to creditors

Complete a. or b., as appropriate, and c.



a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR DATES OF

**PAYMENTS** 

AMOUNT PAID

AMOUNT STILL OWING

About \$4800 paid to Rausch, etc., Law Firm, 250 Sunnyslope, Brookfield, WI 53005 to settle GM Card. during period of inquiry.

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF PAYMENTS/ TRANSFERS AMOUNT PAID OR VALUE OF

AMOUNT STILL OWING

**TRANSFERS** 

None

xxxxx

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION

Midland Funding, LLC, vs. Mr. Cancino (Case No. 09-CV-1456) handled in Walworth Co., WI, Court.

Pending



b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE DESCRIPTION AND VALUE OF PROPERTY

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case.

(Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or bot spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN DESCRIPTION AND VALUE OF PROPERTY

#### 6. Assignments and receiverships

None XXX a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT TERMS OF ASSIGNMENT OR SETTLEMENT

None XXX b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION
AND VALUE
Of PROPERTY

#### 7. Gifts



List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON

OR ORGANIZATION

RELATIONSHIP TO DEBTOR,

IF ANY

DATE OF GIFT DESCRIPTION AND VALUE OF GIFT

#### 8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION
AND VALUE OF
PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF

LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS DATE OF LOSS

MVA involving GMC Sierra. Debtors paid \$500 deductible and Progressive Insurance covered balance

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### 9. Payments related to debt counseling or bankruptcy

None XXXXXX List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

#### 10. Other transfers

None XXXXXX

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DESCRIBE PROPERTY
TRANSFERRED AND

DATE

TE VALUE RECEIVED

None XXXX

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S)

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S

INTEREST IN PROPERTY

#### 11. Closed financial accounts



List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

### Debtors have been married for 3 years.

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None XXXX a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DATE OF NOTICE

ENVIRONMENTAL

LAW

None XXXX b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME

NAME AND ADDRESS

DATE OF

**ENVIRONMENTAL** 

AND ADDRESS

OF GOVERNMENTAL UNIT

NOTICE

LAW

None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS
OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

18. Nature, location and name of business

None Tolvo a. If Chase 1095 37 105 3 drup list Departes, and respect to project of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer. director, partner, or managing

which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

LAST FOUR DIGITS
OF SOCIAL-SECURITY
NAME OR OTHER INDIVIDUAL

TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN

ADDRESS NATURE OF BUSINESS

BEGINNING AND ENDING DATES

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

**ADDRESS** 

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

None

b. List all firms or individuals who within two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

ADDRESS

DATES SERVICES RENDERED

| Volle     | c. List all firms or individuals who at the time of the cobooks of account and records of the debtor. If any of the | numencement of this case were in possession of the<br>ne books of account and records are not available, explain.             |
|-----------|---|---|
|           | NAME  | ADDRESS   |
|           |   |   |
| one       | d. List all financial institutions, creditors and other par financial statement was issued by the debtor within two | ties, including mercantile and trade agencies, to whom a pears immediately preceding the commencement of this case            |
|           | NAME AND ADDRESS  | DATE ISSUED   |
|           |   |   |
|           | 20. Inventories   |   |
| one       | a. List the dates of the last two inventories taken of yo taking of each inventory, and the dollar amount and ba    | our property, the name of the person who supervised the sis of each inventory.  |
|           | DATE OF INVENTORY INVENTOR  | DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)  |
|           |   |   |
|           |   |   |
| Nопе<br>П | b. List the name and address of the person having posin a., above.  | ssession of the records of each of the inventories reported   |
|           | DATE OF INVENTORY   | NAME AND ADDRESSES<br>OF CUSTODIAN<br>OF INVENTORY RECORDS  |
|           |   |   |
|           | 21. Current Partners, Officers, Directors an  | d Shareholders  |
| None      | a. If the debtor is a partnership, list the nature a partnership.   | and percentage of partnership interest of each member of the  |
|           | NAME AND ADDRESS NATU   | RE OF INTEREST PERCENTAGE OF INTEREST   |
|           |   |   |
| None      | b. If the debtor is a corporation, list all offic directly or indirectly owns, controls, or holds 5 corporation.    | ers and directors of the corporation, and each stockholder who<br>5 percent or more of the voting or equity securities of the |
|           | NAME AND ADDRESS  | NATURE AND PERCENTAGE TITLE OF STOCK OWNERSHIP  |
|           | Case 09-37053-pp Doc 1  | Filed 11/30/09 Page 28 of 42  |

|             | 22. Former partners, officers, directors a  | ud shareholders  |   |
|-------------|---|--|---|
| None        | a. If the debtor is a partnership, list each repreceding the commencement of this case.   |  | e partnership within one year immediately   |
|             | NAME  | ADDRESS  | DATE OF WITHDRAWAL  |
|             |   |  |   |
| None        | b. If the debtor is a corporation, list all of within one year immediately preceding the  | ficers or directors whose relation commencement of this case.      | ouship with the corporation terminated  |
|             | NAME AND ADDRESS  | TITLE  | DATE OF TERMINATION   |
|             |   |  |   |
|             | 23 . Withdrawals from a partnership or  | distributions by a corporatio                                      | n   |
| None        | If the debtor is a partnership or corporation including compensation in any form, bonus during one year immediately preceding the | , list all withdrawals or distribuses, loans, stock redemptions, o | itions credited or given to an insider  |
|             | NAME & ADDRESS<br>OF RECIPIENT,<br>RELATIONSHIP TO DEBTOR   | DATE AND PURPOSI<br>OF WITHDRAWAL                                  | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY                                  |
|             |   |  |   |
|             |   |  |   |
| <del></del> | 24. Tax Consolidation Group.  |  |   |
| None        | If the debtor is a corporation, list the nam<br>consolidated group for tax purposes of wh<br>immediately preceding the commenceme | nich the debtor has been a mem                                     | cation number of the parent corporation of any the at any time within six years       |
|             | NAME OF PARENT CORPORATION  | ON TAXPAYER-IDENTI   | IFICATION NUMBER (EIN)  |
|             |   |  |   |
|             | ·   |  |   |
|             | 25. Pension Funds.  |  |   |
| None        | If the debtor is not an individual, list the which the debtor, as an employer, has be preceding the commencement of the case      | een responsible for contributing                                   | entification number of any pension fund to g at any time within six years immediately |
|             | NAME OF PENSION FUND  | TAXPAYER-IDENTIFIC   | CATION NUMBER (EIN)   |

nment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

| DECLARATION UNDER PENALTY OF  | PERJURY  |
|---|--|
| re under penalty of Perjury that I have read the answers contained in the for   | regoing statement of financial affairs and any altachments thereto and |
| Signature Signature   | Reta force ( -   |
| 11/1/2009 Signature Laura   | Lee Lopresto   |
| for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years of  | or both, 18 U.S.C. § 152 and § 3571                                    |
| CERTIFICATION AND SIGNATURE OF NON-ATTOR that I am a bankruptcy preparer as defined in 11 U.S.C. § 110, that I preparer opy of this document. | RNEY BANKBURTCY DETITION DESCRIPTION                                   |
|   | Social Security No.;   |
|   |  |
| and Social Security numbers of all other individuals who prepared or assist   | ed in preparing this document:   |
| than one person prepared this document, attach additional signed sheets c   | coforming to the appropriate Call Law                                  |
| and the second states of  | emorning to the appropriate Official Form for each person.             |
|   | Date:  |
| rupley pelition preparer's failure to comply with the provisions of title 11 and  | i the Federal Rules of Bankruptcy Procedure may result in fines or     |

UNITED STATES BANKRUPTCY COURT

EASTERN DISTRICT OF WISCONSIN DIVISION

> Casa No. Chapter 7

JEREMY PETER JAMES CANCINO

### CHAPTER 7 INDIVIDUAL DEBTORIS

|  | which includes consumer debts secured by property of t  |                               |  |
|--|---|-------------------------------|--|
| and to do the following with respect to the poperty to Be Surrendered. | oloberty of the estate which secures those consumer def | bįts:                         |  |
| iption of Property   | Creditor's Name   |                               |  |
| ÷  | None  | * 1                           |  |
|  |   | [Check any                    |  |
| operty to Be Retained.   | Creditor's Name   | Properly is claimed as exampl | posable statement.]                                |
| Iption of Proper   |   |                               | Debt will be self/kmed oursuen) jo U.S.G. § 524(c) |
| Homestead  | Wells Fargo   |                               | XX   |
| 2004 GMC Sierra  | Great Lakes Credit Union                                |                               | XX   |
|  |   |                               |  |

Signature of Debtor(s)

# United States Bankruptcy Court

|                        | Eastern XX   | District                                     | Of Wisconsin   |                       |
|------------------------|--|--|--|-----------------------|
| In re                  |  |  |  |                       |
| J                      | EREMY PETER JAME   | S CANCINO                                    | C  | •                     |
| L<br>Débtor            | AURA LEE LOPREST   | 0  | Case No7   |                       |
|                        | DISCLOSURE O   | F COMPENSATION                               | OF ATTORNEY FOR D  | EBTOR                 |
| bankr                  | uptcy, or agreed to be p                                 | npensation paid to me wit                    | 6(b), I certify that I am the attorn<br>thin one year before the filing on<br>the dered or to be rendered on be<br>toy case is as follows: | f the petition in     |
| For le                 | gal services, I have agre                                | ed to accept                                 | •••••  | \$ 1200               |
| Prior                  | to the filing of this state                              | ment I have received                         |  | \$ (700)              |
| Balan                  | ce Due   | ••••••                                       |  | \$ 500                |
| 2. The s               | ource of the compensat                                   | ion paid to me was:                          |  |                       |
| X                      | XXX Debtor   | Other (specify)                              |  |                       |
| 3. The s               | ource of compensation                                    | to be paid to me is:                         |  |                       |
| X                      | XXXDebtor  | Other (specify)                              |  |                       |
| 4. <b>XXX</b> i i<br>m | nave not agreed to share<br>embers and associates o      | e the above-disclosed com<br>of my law firm. | pensation with any other perso   | on unless they are    |
| m                      | embers or associates of                                  |  | nsation with a other person or p<br>he agreement, together with a<br>d.  |                       |
|                        | turn for the above-disclo                                | sed fee, I have agreed to                    | render legal service for all aspe  | cts of the bankruptcy |
|                        | nalysis of the debtor's fi<br>o file a petition in bankr |  | dering advice to the debtor in   | determining whether   |
| b. P                   | reparation and filing of                                 | any petition, schedules, s                   | tatements of affairs and plan wi   | nich may be required; |
|                        | Representation of the de<br>learings thereof;            | btor at the meeting of cred                  | ditors and confirmation hearing  | , and any adjourned   |

## DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR (Continued)

6. By agreement with the debtor(s), the above-disclosed fee does not include the following services:

Debtor representation in adversary proceedings and other contested bankruptcy matters.

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankrup by proceedings.

A Ltd.

Name of law firm

| · ·   |   |
|---|---|
| In re <u>J.P.J. Cancino &amp; L.L. L</u> opresto<br>Debtor(s) | According to the calculations required by this statement:             |
| Case Number:  | ☐The presumption arises.  ☑The presumption does not arise.            |
| (If known)  | (Check the box as directed in Parts I, III, and VI of this statement) |

## CHAPTER 7 STATEMENT OF CURRENT MONTHLY INCOME AND MEANS-TEST CALCULATION

In addition to Schedules I and J, this statement must be completed by every individual chapter 7 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

| -  | Part I. EXCLUSION FOR DISABLED VETERANS AND NON-CONSUM   | IER DEBTO                                  | ORS                            |  |  |
|----|--|--|--------------------------------|--|--|
| 1A | If you are a disabled veteran described in the Veteran's Declaration in this Part I, (1) check the Veteran's Declaration, (2) check the box for "The presumption does not arise" at the top of this complete the verification in Part VIII. Do not complete any of the remaining parts of this staten Veteran's Declaration. By checking this box, I declare under penalty of perjury that I am a defined in 38 U.S.C. § 3741(1)) whose indebtedness occurred primarily during a period in which | statement, and<br>ment.<br>disabled veters | (3)<br>an (as                  |  |  |
|    | defined in 10 U.S.C. § 101(d)(1)) or while I was performing a homeland defense activity (as de   | fined in 32 U.S                            | .C. §901(1)).                  |  |  |
| 1B | If your debts are not primarily consumer debts, check the box below and complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.  |  |                                |  |  |
|    | Declaration of non-consumer debts. By checking this box, I declare that my debts are not   | primarily cons                             | umer debts.                    |  |  |
|    | Part II. CALCULATION OF MONTHLY INCOME FOR § 707(b)(7)   | EXCLUSIO                                   | ν .                            |  |  |
|    | Marital/filing status. Check the box that applies and complete the balance of this part of this s  | statement as dire                          | ected.                         |  |  |
|    | a. Unmarried. Complete only Column A ("Debtor's Income") for Lines 3-11.   |  |                                |  |  |
| 2  | b. Married, not filing jointly, with declaration of separate households. By checking this box, debtor declares under penalty of perjury: "My spouse and I are legally separated under applicable non-bankruptcy law or my spouse and I are living apart other than for the purpose of evading the requirements of § 707(b)(2)(A) of the Bankruptcy Code."  Complete only Column A ("Debtor's Income") for Lines 3-11.  |  |                                |  |  |
|    | c. Married, not filing jointly, without the declaration of separate households set out in Line Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 3-11.   | 2.b above. Cor                             | nplete both                    |  |  |
|    | dxxx Married, filing jointly. Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 3-11.  |  |                                |  |  |
|    | All figures must reflect average monthly income received from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income varied during the six months, you must divide the six-month total by six, and enter the result on the appropriate line.  | Column A  Debtor's Income                  | Column B<br>Spouse's<br>Income |  |  |
| 3  | Gross wages, salary, tips, bonuses, overtime, commissions.   | \$ 2236                                    | \$ 740                         |  |  |

|    |   |   | ·                                     |                                       |                 |           |
|----|---|---|---------------------------------------|---------------------------------------|-----------------|-----------|
| 4  | and en busine Do not  | ter the difference in the appropriate column(s) of ss, profession or farm, enter aggregate numbers a tenter a number less than zero. Do not include a d on Line b as a deduction in Part V. | Line 4. If you ope nd provide details | erate more than one on an attachment. |                 |           |
|    | a.  | Gross receipts  | \$                                    |                                       |                 |           |
|    | b.  | Ordinary and necessary business expenses  | \$                                    |                                       |                 |           |
|    | c.  | Business income   | Subtract Line b                       | from Line a                           | \$              | \$        |
|    | Rent a in the any pa  |   |                                       |                                       |                 |           |
| 5  | a.  | Gross receipts  | \$                                    |                                       |                 |           |
|    | b.  | Ordinary and necessary operating expenses   | \$                                    |                                       |                 |           |
|    | c.  | Rent and other real property income   | Subtract Line b                       | from Line a                           | \$              | \$        |
| 6  | Intere  | est, dividends and royalties.   |                                       |                                       | \$              | \$        |
| 7  | Pensi   | on and retirement income.   |                                       | · · · · · · · · · · · · · · · · · · · | \$              | s         |
| 8  | expen<br>purpo  | amounts paid by another person or entity, on a uses of the debtor or the debtor's dependents, it uses. Do not include alimony or separate maintenate apouse if Column B is completed.       | ncluding child su                     | pport paid for that                   | \$              | s         |
| 9  | Unemployment compensation. Enter the amount in the appropriate column(s) of Line 9. However, if you contend that unemployment compensation received by you or your spouse was a benefit under the Social Security Act, do not list the amount of such compensation in Column A or B, but instead state the amount in the space below:   |   |                                       |                                       |                 |           |
|    |   | nployment compensation claimed to benefit under the Social Security Act Debtor \$   | Spou                                  | se \$                                 | \$              | \$        |
| 10 | Income from all other sources. Specify source and amount. If necessary, list additional sources on a separate page. Do not include alimony or separate maintenance payments paid by your spouse if Column B is completed, but include all other payments of alimony or separate maintenance. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism. |   |                                       |                                       |                 |           |
|    | a.  |   |                                       | \$                                    |                 |           |
|    | b.  |   |                                       | \$                                    |                 | ·         |
|    |   | al and enter on Line 10   |                                       |                                       | \$              | \$        |
| 11 |   | otal of Current Monthly Income for § 707(b)(7<br>if Column B is completed, add Lines 3 through 10   |                                       |                                       | 2236<br>\$ 2572 | 740<br>\$ |
| 12 | Total Current Monthly Income for § 707(b)(7). If Column B has been completed, add   |   |                                       |                                       |                 | 976       |
|    |   | Part III. APPLICATION   | OF § 707(b)(                          | 7) EXCLUSION                          |                 |           |
| 13 |   | ualized Current Monthly Income for § 707(b)(and enter the result.   | 7). Multiply the a                    | mount from Line 12                    | by the number   | \$ 35,712 |

| 14 | Applicable median family income. Enter the median family income for the applicable state and household size. (This information is available by family size at or from the clerk of the bankruptcy court.)    | ·                    |
|----|--|----------------------|
|    | a. Enter debtor's state of residence: Wisc. b. Enter debtor's household size: 3  | \$ 67,103            |
|    | Application of Section 707(b)(7). Check the applicable box and proceed as directed.  |                      |
| 15 | The amount on Line 13 is less than or equal to the amount on Line 14. Check the box for "The presunot arise" at the top of page 1 of this statement, and complete Part VIII; do not complete Parts IV, V, VI | imption does or VII. |
|    | The amount on Line 13 is more than the amount on Line 14. Complete the remaining parts of this sta   | tement.              |

### Complete Parts IV, V, VI, and VII of this statement only if required. (See Line 15.)

|     | Pa  | art IV. CALCULATION   | OF CURREN  | NT M  | ONTHLY INCOME FOR § 707(b   | )(2)                          |
|-----|---|---|--|---|---|-------------------------------|
| 16  | Enter   | the amount from Line 12.  |  |   |   | \$                            |
| 17  | Marital adjustment. If you checked the box at Line 2.c, enter on Line 17 the total of any income listed in Line 11, Column B that was NOT paid on a regular basis for the household expenses of the debtor or the debtor's dependents. Specify in the lines below the basis for excluding the Column B income (such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If you did not check box at Line 2.c, enter zero. |   |  |   |   | 's                            |
|     | a.  |   |  |   | \$  |                               |
|     | b.  |   |  |   | \$  |                               |
|     | c.  |   |  |   | \$  | •                             |
|     | Total   | and enter on Line 17.   |  |   |   | \$                            |
| 18  | Curre   | nt monthly income for § 707(b)  | (2). Subtract L  | ine 17  | from Line 16 and enter the result.  | \$                            |
| 19A | Nationa   | al Standards: food, clothing an   | d other items. l   | Enter in<br>for the   | f the Internal Revenue Service (IR  Line 19A the "Total" amount from IRS applicable household size. (This information |                               |
| 19B | your he househ the nur under (member amoun  | al Standards: health care. Enter the Health Care for persons under the Health Care for persons 65 years or from the clerk of the clerk of the health Care for persons 65 years outsehold who are under 65 years old who are 65 years of age or of the stated in Line 14b.) Multip 65, and enter the result in Line cl | of 65 years of age ars of age or old the bankruptcy of age, and enter (The total by Line all by Line a | ow the e, and ider. (To court. or in Linumber the block at 2 by Add I | amount from IRS National Standards for On Line a2 the IRS National Standards for O                                    | ut-<br>ut-<br>of<br>s<br>pers |
|     | bl.   |   |  |   | Subtotal  | -                             |
|     | II cl.  | Subtotal  | 1  | c2.   |   | <b>   </b> \$                 |

| 20A | <b>Local Standards: housing and utilities; non-mortgage expenses.</b> Enter the amount of the IRS Housing and Utilities Standards; non-mortgage expenses for the applicable county and household size. (This information is available at or from the clerk of the bankruptcy court).  |  |   |    |  |  |
|-----|---|--|---|----|--|--|
|     | Local Standards: housing and utilities; mortgage/rent expense. Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense for your county and household size (this information is available at or from the clerk of the bankruptcy court); enter on Line b the total of the Average Monthly Payments for any debts secured by your home, as stated in Line 42; subtract Line b from Line a and enter the result in Line 20B. Do not enter an amount less than zero.   |  |   |    |  |  |
| 20B | a.  | IRS Housing and Utilities Standards; mortgage/rental expense   | \$  |    |  |  |
|     | b.  | Average Monthly Payment for any debts secured by your home, if any, as stated in Line 42   | \$  |    |  |  |
|     | c.  | Net mortgage/rental expense  | Subtract Line b from Line a.  | \$ |  |  |
| 21  | and 20<br>Utilitie  | Standards: housing and utilities; adjustment. If you contend that B does not accurately compute the allowance to which you are enties Standards, enter any additional amount to which you contend you ontention in the space below:  | tled under the IRS Housing and                                      | \$ |  |  |
| 224 | an exporegardi  | Standards: transportation; vehicle operation/public transportations allowance in this category regardless of whether you pay the eless of whether you use public transportation.  the number of vehicles for which you pay the operating expenses of luded as a contribution to your household expenses in Line 8. | expenses of operating a vehicle and                                 |    |  |  |
| 22A | If you checked 0, enter on Line 22A the "Public Transportation" amount from IRS Local Standards: Transportation. If you checked 1 or 2 or more, enter on Line 22A the "Operating Costs" amount from IRS Local Standards: Transportation for the applicable number of vehicles in the applicable Metropolitan Statistical Area or Census Region. (These amounts are available at or from the clerk of the bankruptcy court.)   |  |   |    |  |  |
| 22B | expens<br>additional  | Standards: transportation; additional public transportation excess for a vehicle and also use public transportation, and you content and deduction for your public transportation expenses, enter on Lint from IRS Local Standards: Transportation. (This amount is available of the bankruptcy court.)            | d that you are entitled to an<br>ne 22B the "Public Transportation" | \$ |  |  |
| 23  | Local Standards: transportation ownership/lease expense; Vehicle 1. Check the number of vehicles for which you claim an ownership/lease expense. (You may not claim an ownership/lease expense for more than two vehicles.)  1 2 or more.  Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 1, as stated in Line 42; subtract Line b from Line a and enter the result in Line 23. Do not enter an amount less than zero. |  |   |    |  |  |
|     | a.  | IRS Transportation Standards, Ownership Costs  | \$  |    |  |  |
|     | b.  | Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 42   | \$  |    |  |  |
|     | c.  | Net ownership/lease expense for Vehicle 1  | Subtract Line b from Line a.  | \$ |  |  |

|  |  | Subpart B: Additional Living Expen  | co Doductions                 |    |  |  |
|--|--|---|-------------------------------|----|--|--|
| 33   | Tota   | l Expenses Allowed under IRS Standards. Enter the total of Lines  | 19 through 32.                | \$ |  |  |
| Other Necessary Expenses: telecommunication services. Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone service—such as pagers, call waiting, caller id, special long distance, or internet service—to the extent necessary for your health and welfare or that of your dependents. Do not include any amount previously deducted. |  |   |                               | \$ |  |  |
| 31   | Other Necessary Expenses: health care. Enter the total average monthly amount that you actually expend on health care that is required for the health and welfare of yourself or your dependents, that is not reimbursed by insurance or paid by a health savings account, and that is in excess of the amount entered in Line 19B. Do not include payments for health insurance or health savings accounts listed in Line 34. |   |                               | \$ |  |  |
| Other Necessary Expenses: childcare. Enter the total average monthly amount that you actually expend on childcare—such as baby-sitting, day care, nursery and preschool. Do not include other educational payments.  |  |   | \$                            |    |  |  |
| 29 Other Necessary Expenses: education for employment or for a physically or mentally challenged child. Enter the total average monthly amount that you actually expend for education that is a condition of employment and for education that is required for a physically or mentally challenged dependent child for whom no public education providing similar services is available.   |  |   |                               | \$ |  |  |
| Other Necessary Expenses: court-ordered payments. Enter the total monthly amount that you are required to pay pursuant to the order of a court or administrative agency, such as spousal or child support payments. Do not include payments on past due obligations included in Line 44.   |  |   |                               | \$ |  |  |
| Other Necessary Expenses: life insurance. Enter total average monthly premiums that you actually pay for term life insurance for yourself. Do not include premiums for insurance on your dependents, for whole life or for any other form of insurance.  |  |   |                               |    |  |  |
| 26   | Other Necessary Expenses: involuntary deductions for employment. Enter the total average monthly payroll deductions that are required for your employment, such as retirement contributions, union dues, and uniform costs. Do not include discretionary amounts, such as voluntary 401(k) contributions.  |   |                               |    |  |  |
| 25   | federa   | Necessary Expenses: taxes. Enter the total average monthly expensel, state and local taxes, other than real estate and sales taxes, such as social-security taxes, and Medicare taxes. Do not include real estate | income taxes, self-employment | \$ |  |  |
|  | c  | Net ownership/lease expense for Vehicle 2   | Subtract Line b from Line a.  | \$ |  |  |
|  | b.   | Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 42  | \$                            |    |  |  |
| -  | a.   | IRS Transportation Standards, Ownership Costs   | \$                            |    |  |  |
| Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 2, as stated in Line 42; subtract Line b from Line a and enter the result in Line 24. <b>Do not enter an amount less than zero.</b>                                |  |   |                               |    |  |  |
| - 1  | CHCCKC   | d the "2 or more" Box in Line 23.   | •                             |    |  |  |

Note: Do not include any expenses that you have listed in Lines 19-32

|            | expens   | a Insurance, Disability Insurance, and Healt es in the categories set out in lines a-c below to dependents.   | hat are reasonably necessary fo          | or yourself, your spouse,  |    |  |  |
|------------|--|---|--|----------------------------|----|--|--|
| 4          | a.   | Health Insurance  | \$                                       |                            |    |  |  |
| 4          | b  | Disability Insurance  | \$                                       |                            |    |  |  |
|            | c.   | Health Savings Account  | \$                                       |                            |    |  |  |
|            | Total a  | and enter on Line 34  |  |                            | \$ |  |  |
|            | If you space t   | do not actually expend this total amount, st<br>pelow:  | ate your actual total average me         | onthly expenditures in the |    |  |  |
| 5          | month<br>elderly   | Continued contributions to the care of household or family members. Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses.   |  |                            |    |  |  |
| 6          | Protection against family violence. Enter the total average reasonably necessary monthly expenses that you actually incurred to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court.   |   |  |                            |    |  |  |
| 7          | Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities, that you actually expend for home energy costs. You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount claimed is reasonable and necessary.  |   |  |                            | \$ |  |  |
| 8          | you ac<br>second<br>with d   | Education expenses for dependent children less than 18. Enter the total average monthly expenses that you actually incur, not to exceed \$137.50 per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. You must provide your case trustee with documentation of your actual expenses, and you must explain why the amount claimed is reasonable and necessary and not already accounted for in the IRS Standards. |  |                            |    |  |  |
| 9          | Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at or from the clerk of the bankruptcy court.) You must demonstrate that the additional amount claimed is reasonable and necessary. |   |  |                            |    |  |  |
| <b>1</b> 0 |  | nued charitable contributions. Enter the amore financial instruments to a charitable organization   |  |                            | \$ |  |  |
| 11         | Total  | Additional Expense Deductions under § 70  | <b>7(b).</b> Enter the total of Lines 34 | through 40                 | \$ |  |  |

|    | Future  | e payments on secui  | red claims. For each of your debts the                               | t is secured by an i           | nterest in property the                  |    |  |
|----|---|--|--|--------------------------------|--|----|--|
|    | Future payments on secured claims. For each of your debts that is secured by an interest in property that you own, list the name of the creditor, identify the property securing the debt, state the Average Monthly Payment, and check whether the payment includes taxes or insurance. The Average Monthly Payment is the total of all amounts scheduled as contractually due to each Secured Creditor in the 60 months following the filing of the bankruptcy case, divided by 60. If necessary, list additional entries on a separate page. Enter the total of the Average Monthly Payments on Line 42. |  |  |                                |  |    |  |
| 42 |   | Name of<br>Creditor  | Property Securing the Debt   | Average<br>Monthly<br>Payment  | Does payment include taxes or insurance? |    |  |
|    | a.  |  |  | \$                             | ☐ yes ☐ no                               |    |  |
|    | b.  |  |  | \$                             | □ yes □ no                               |    |  |
|    | c.  |  |  | \$                             | ☐ yes ☐ no                               |    |  |
|    |   |  |  | Total: Add<br>Lines a, b and c |  | \$ |  |
|    | resider<br>you ma<br>in addi<br>amoun   | Other payments on secured claims. If any of debts listed in Line 42 are secured by your primary residence, a motor vehicle, or other property necessary for your support or the support of your dependents, you may include in your deduction 1/60th of any amount (the "cure amount") that you must pay the creditor in addition to the payments listed in Line 42, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page. |  |                                |  |    |  |
| 43 |   | Name of<br>Creditor  | Property Securing the Debt   | 1/60th of th                   | e Cure Amount                            |    |  |
|    | a.  |  |  | \$                             |  |    |  |
|    | b.  |  |  | \$                             |  |    |  |
|    | c.  |  |  | \$                             |  |    |  |
|    |   |  |  | Total: Add L                   | ines a, b and c                          | \$ |  |
| 44 | as pric   | ayments on prepetition priority claims. Enter the total amount, divided by 60, of all priority claims, such as priority tax, child support and alimony claims, for which you were liable at the time of your bankruptcy ling. Do not include current obligations, such as those set out in Line 28.  |  |                                |  |    |  |
|    | Chapter 13 administrative expenses. If you are eligible to file a case under chapter 13, complete the following chart, multiply the amount in line a by the amount in line b, and enter the resulting administrative expense.   |  |  |                                |  |    |  |
|    | a.  | Projected average monthly chapter 13 plan payment. \$  |  |                                |  |    |  |
| 45 | b. Current multiplier for your district as determined under schedules issued by the Executive Office for United States Trustees. (This information is available at or from the clerk of the bankruptcy court.)  |  |  |                                |  |    |  |
|    | c.  | c. Average monthly administrative expense of chapter 13 case  Total: Multiply Lines a and b  |  |                                |  |    |  |
| 46 | Total   | Deductions for Del   | Deductions for Debt Payment. Enter the total of Lines 42 through 45. |                                |  |    |  |
|    |   |  | Subpart D: Total Deduction   | ons from Incom                 | e  |    |  |
| 47 | Total   | al of all deductions allowed under § 707(b)(2). Enter the total of Lines 33, 41, and 46.   |  |                                | \$                                       |    |  |
| L  | _1,   |  |  |                                |  |    |  |

|    | Part VI. DETERMINATION OF § 707(b)(2) PRESUMPTION   |                  |  |  |  |  |  |
|----|---|------------------|--|--|--|--|--|
| 48 | Enter the amount from Line 18 (Current monthly income for § 707(b)(2))  |                  |  |  |  |  |  |
| 49 | Enter the amount from Line 47 (Total of all deductions allowed under § 707(b)(2))   |                  |  |  |  |  |  |
| 50 | Monthly disposable income under § 707(b)(2). Subtract Line 49 from Line 48 and enter the result   |                  |  |  |  |  |  |
| 51 | 60-month disposable income under § 707(b)(2). Multiply the amount in Line 50 by the number 60 and enter the result.   |                  |  |  |  |  |  |
|    | Initial presumption determination. Check the applicable box and proceed as directed.  |                  |  |  |  |  |  |
|    | The amount on Line 51 is less than \$6,575 Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII. Do not complete the remainder of Part VI.   |                  |  |  |  |  |  |
| 52 | ☐ The amount set forth on Line 51 is more than \$10,950. Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII. Do not complete the remainder of Part VI.   |                  |  |  |  |  |  |
|    | ☐ The amount on Line 51 is at least \$6,575, but not more than \$10,950. Complete the remainder of Part VI (Lines 53 through 55).   |                  |  |  |  |  |  |
| 53 | Enter the amount of your total non-priority unsecured debt  Threshold debt payment amount. Multiply the amount in Line 53 by the number 0.25 and enter the result.  |                  |  |  |  |  |  |
| 54 | Threshold debt payment amount. Multiply the amount in Line 53 by the number 0.25 and enter the result.  | \$               |  |  |  |  |  |
| 55 | <ul> <li>□ The amount on Line 51 is less than the amount on Line 54. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII.</li> <li>□ The amount on Line 51 is equal to or greater than the amount on Line 54. Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII.</li> </ul> |                  |  |  |  |  |  |
|    | Part VII: ADDITIONAL EXPENSE CLAIMS   |                  |  |  |  |  |  |
| -  | Other Expenses. List and describe any monthly expenses, not otherwise stated in this form, that are required for the health and welfare of you and your family and that you contend should be an additional deduction from your current monthly income under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All figures should reflect your average monthly expense for each item. Total the expenses.                                  |                  |  |  |  |  |  |
| 56 | Expense Description Monthly Amount  |                  |  |  |  |  |  |
|    | a.  |                  |  |  |  |  |  |
|    | b.  |                  |  |  |  |  |  |
|    | Total: Add Lines a, b and c \$  |                  |  |  |  |  |  |
|    | Part VIII: VERIFICATION   | <b>I</b>         |  |  |  |  |  |
| 57 | I declare under penalty of perjury that the information provided in this statement is true and correct. (If this both debtors must sign.)  Date:  | is a joint case, |  |  |  |  |  |

### WILLIAM F. MROSS, LTD.

Attorney at Law

310 Fifth Street, Suite 203 - P.O. Box 21 Racine, Wisconsin 53401-0021

# MEMORANDUM

To: Bankruptay Clark's Office Fram: Moss Date: 24 November 2009 Re: Chapter Seven of Jenemy Peter James Gancino a Laura hee Lapresta I am enclosing what are hoped to be the full filing requirement re. The shore. Please acknowledge receipt on the extra cappy of this letter and return to me in my envelope. Thanking you for your time and attention of nemain, Jany trany yours, William F. Mon